BIRMINGHAM CITY BOE
CHECK REGISTER ACCOUNTABILITY REPORT 01/01/2018-01/31/2018

| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 968458 | AASCD WINTER CONF./CLAS | \$0.00 | \$0.00 | \$40.00 | REGISTRATION FEES |
| 968459 | ADS SECURITY, LP | \$0.00 | \$0.00 | \$481.20 | LEASES |
| 968460 | ADVANCED DISPOSAL | \$0.00 | \$0.00 | \$1,140.61 | GARBAGE AND WASTE |
| 968461 | ATC HEALTHCARE SERVICES, INC. | \$11,764.79 | \$0.00 | \$5,159.08 | HEALTH CONTRACT/SERV |
| 968462 | BIRMINGHAM ELECTRICAL | \$0.00 | \$0.00 | \$3,025.00 | OTHER PURCHASED SERV;EQUIP REPAIR \& MAINT |
| 968463 | SIDNEY BROWN | \$0.00 | \$0.00 | \$1,500.00 | STAFF INST SUPPLIES |
| 968464 | BUFFALO ELECTRIC CO. | \$0.00 | \$0.00 | \$4.80 | OTHER MAINT. \& OPER. |
| 968465 | CRAFTMASTER PRINTERS | \$0.00 | \$0.00 | \$12,190.00 | OTHER PROF SERVICES |
| 968466 | JOSEPH LEWIS | \$0.00 | \$0.00 | \$2,160.00 | OTHER PROF SERVICES |
| 968467 | REV BIRMINGHAM INC., | \$0.00 | \$550.00 | \$0.00 | STAFF ED SERVICES |
| 968468 | WOOD FRUITTICHER | \$0.00 | \$204,516.25 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 968469 | ALABAMA STATE DEPT OF EDCUATIO | \$0.00 | \$20,404.80 | \$0.00 | INSTR SOFTWARE |
| 968470 | BARNES \& NOBLE COLLEGE | \$0.00 | \$0.00 | \$13,749.70 | TEXTBOOKS |
| 968471 | HIBBETT TEAM SALES | \$0.00 | \$0.00 | \$3,143.00 | ATHLETIC SUPPLIES |
| 968472 | OFFICE DEPOT | \$440.99 | \$3,961.32 | \$2,737.91 | OTHER GEN SUPPLIES;OFFICE SUPPLIES;ATHLETIC SUPPLIES;OTHER INST SUPPLIES |
| 968473 | SKILLSUSA | \$0.00 | \$0.00 | \$384.00 | ASSOCIATION DUES |
| 968474 | SHRM | \$0.00 | \$0.00 | \$179.00 | OTHER DUES AND FEES |
| 968475 | SPECTRUM RED, LLC | \$0.00 | \$24,000.00 | \$0.00 | OTHER PROF SERVICES |
| 968476 | SUPPLYWORKS | \$1,060.58 | \$0.00 | \$0.00 | JANITORIAL SUPPLIES |
| 968477 | TRAVEL DESIGNERS INC | \$0.00 | \$5,767.80 | \$0.00 | IN-STATE |
| 968478 | VICTORY GAME CLOCKS | \$0.00 | \$0.00 | \$10,013.40 | ATHLETIC SUPPLIES;EQUIP REPAIR \& MAINT |
| 968479 | VIRTUCOM | \$0.00 | \$29,085.00 | \$0.00 | NON-CAPITALIZED COMP |
| 968480 | WENONAH HIGH - ATHLETICS DEPT | \$0.00 | \$0.00 | \$579.01 | OPERAT TRANSFERS OUT |
| 968481 | MONICA PERRY, | \$0.00 | \$0.00 | \$386.94 | IN-STATE |
| 968482 | ALACOURT | \$0.00 | \$0.00 | \$254.00 | OTHER PURCHASED SERV |
| 968483 | CATHY MCCORD BAUGH | \$0.00 | \$0.00 | \$112.46 | LOCAL DISTRICT |
| 968484 | FASTSPRING | \$0.00 | \$0.00 | \$249.00 | OTHER PROF SERVICES |
| 968485 | FCCLA-NATIONAL | \$0.00 | \$0.00 | \$459.00 | ASSOCIATION DUES |
| 968486 | FBLA -FUTURE BUSINESS LEADERS | \$0.00 | \$0.00 | \$260.00 | ASSOCIATION DUES |
| 968487 | FEDEX | \$0.00 | \$46.38 | \$203.51 | POSTAGE |
| 968488 | FORSTALL ART CENTER | \$0.00 | \$0.00 | \$100.00 | STAFF ED SERVICES |
| 968489 | FRESHDESK, INC. | \$0.00 | \$0.00 | \$12,521.00 | OTHER PROF SERVICES |


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| 968490 | FUELMAN | \$4,274.17 | \$0.00 | \$2,469.73 | FUEL-GASOLINE |
| 968491 | GLENWOOD, INC. | \$0.00 | \$0.00 | \$4,645.67 | STUDENT EDUCATIONAL |
| 968492 | GLS SUPPLY | \$0.00 | \$0.00 | \$96.63 | OTHER MAINT. \& OPER. |
| 968493 | GRAYBAR ELECTRIC COMPANY, INC. | \$0.00 | \$0.00 | \$11,046.33 | OTHER MAINT. \& OPER. |
| 968494 | VALERIE HARRIS | \$0.00 | \$0.00 | \$350.00 | STUDENT EDUCATIONAL |
| 968495 | HOUGHTON MIFFLIN CO. | \$0.00 | \$5,900.00 | \$0.00 | STAFF ED SERVICES |
| 968496 | IDENTITY AUTOMATION, LP | \$0.00 | \$0.00 | \$42,525.00 | OTHER PROF SERVICES |
| 968497 | IIX-INSURANCE INFORMATION EXCH | \$317.00 | \$0.00 | \$0.00 | INSURANCE SERVICES |
| 968498 | ION 247, LLC | \$0.00 | \$0.00 | \$10,750.00 | OTHER PURCHASED SERV |
| 968499 | JACKSON OLIN HIGH-ATHLETICS | \$0.00 | \$0.00 | \$481.64 | OPERAT TRANSFERS OUT |
| 968500 | JOHNSON CONTROLS INC | \$0.00 | \$0.00 | \$6,946.00 | EQUIP REPAIR \& MAINT |
| 968501 | JAMES L. JONES | \$0.00 | \$0.00 | \$1,400.00 | OTHER PURCHASED SERV |
| 968502 | KAPLAN EARLY LEARNING CO. | \$0.00 | \$0.00 | \$401.23 | OTHER INST SUPPLIES |
| 968503 | ALISON KENNEDY | \$0.00 | \$0.00 | \$2.00 | OTHER LOCAL REVENUE |
| 968504 | KINDERVISION FOUNDATION | \$0.00 | \$0.00 | \$3,000.00 | STUDENT EDUCATIONAL |
| 968505 | PATTIE B. KING | \$0.00 | \$0.00 | \$1,200.00 | OTHER PURCHASED SERV |
| 968506 | KURT S TRUCK \& PARTS | \$1,865.72 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 968507 | LAKESHORE LEARNING MATERIALS | \$0.00 | \$0.00 | \$5,496.88 | OTHER INST SUPPLIES;STUDENT CLASSRM SUPP |
| 968508 | ROBERT E. LEE | \$0.00 | \$0.00 | \$189.12 | LOCAL DISTRICT |
| 968510 | LEXISNEXIS | \$0.00 | \$0.00 | \$165.00 | OTHER PURCHASED SERV |
| 968511 | LINDSEY OFFICE FURNISHINGS | \$0.00 | \$0.00 | \$20,750.00 | FURNITURE AND FIXTUR |
| 968512 | MARIA LYAS | \$0.00 | \$0.00 | \$236.80 | OUT-OF-STATE |
| 968513 | LARICE MANLEY | \$0.00 | \$577.76 | \$0.00 | IN-STATE |
| 968514 | ANDREA MARTIN | \$0.00 | \$0.00 | \$234.41 | OUT-OF-STATE |
| 968515 | MAYER ELECTRIC FINANCIAL CORP | \$0.00 | \$0.00 | \$3,089.24 | OTHER MAINT. \& OPER. |
| 968516 | MCWANE CENTER | \$0.00 | \$0.00 | \$1,113.00 | STUDENT EDUCATIONAL |
| 968517 | MINNESOTA LIFE INSURANCE CO | \$0.00 | \$0.00 | \$10,746.41 | OTHER EMPLOYEE BENEF |
| 968518 | MOBYMAX, LLC | \$0.00 | \$3,400.00 | \$0.00 | INSTR SOFTWARE |
| 968519 | MOZELLE HILL | \$0.00 | \$0.00 | \$167.13 | LOCAL DISTRICT |
| 968520 | MTI ENTERPRISES, INC. | \$1,165.00 | \$0.00 | \$0.00 | OTHER INST SUPPLIES |
| 968521 | NAFEPA CONFERENCE | \$0.00 | \$770.00 | \$0.00 | REGISTRATION FEES |
| 968522 | NAPA AUTO PARTS | \$460.40 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 968523 | NATHIFA DANCE CO. \& OUTREACH | \$0.00 | \$0.00 | \$440.00 | OTHER PURCHASED SERV |
| 968524 | NATIONAL ACADEMY FOUNDATION | \$0.00 | \$0.00 | \$19,800.00 | ASSOCIATION DUES |
| 968525 | NBEA | \$0.00 | \$383.00 | \$0.00 | REGISTRATION FEES |
| 968526 | NOTARY PUBLIC UNDERWRITERS INC | \$0.00 | \$0.00 | \$221.28 | OTHER DUES AND FEES |
| 968527 | nSIDE, INC. | \$0.00 | \$0.00 | \$250.00 | REGISTRATION FEES |
| 968528 | OFFICETEAM | \$0.00 | \$0.00 | \$1,349.96 | OTHER PURCHASED SERV |


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| 968529 | PARKER HIGH - ATHLETICS DEPT | \$0.00 | \$0.00 | \$2,037.37 | OPERAT TRANSFERS OUT |
| 968530 | PEEHIP | \$10,773.33 | \$5,226.67 | \$800.00 | STATE INSURANCE |
| 968531 | PEEHIP | \$5,600.00 | \$800.00 | \$1,600.00 | STATE INSURANCE |
| 968532 | PITSCO, INC. | \$0.00 | \$0.00 | \$388.53 | OTHER INST SUPPLIES |
| 968533 | POWERHOUSE SOUND | \$0.00 | \$0.00 | \$8,546.00 | OTHER GEN SUPPLIES |
| 968534 | PROTECTIVE LIFE INSURANCE CO. | \$0.00 | \$0.00 | \$558.55 | INSURANCE SERVICES |
| 968535 | MICHA PRUDE | \$0.00 | \$536.05 | \$0.00 | OUT-OF-STATE |
| 968536 | RAMSAY ATHLETICS | \$0.00 | \$0.00 | \$1,970.27 | OPERAT TRANSFERS OUT |
| 968537 | REALLY GOOD STUFF | \$0.00 | \$498.92 | \$0.00 | STUDENT CLASSRM SUPP |
| 968538 | REBEL YELL, INC. | \$0.00 | \$0.00 | \$824.00 | JANITORIAL SUPPLIES |
| 968539 | RENAISSANCE LEARNING, INC. | \$0.00 | \$9,511.14 | \$0.00 | STUDENT EDUCATIONAL |
| 968540 | ATLANTA VENTILATOR WORKS | \$0.00 | \$925.00 | \$0.00 | EQUIP REPAIR \& MAINT |
| 968541 | BAKER DISTRIBUTING CO. | \$0.00 | \$600.81 | \$0.00 | EQUIP REPAIR \& MAINT |
| 968542 | BECK FIRST AID \& SAFETY, INC. | \$0.00 | \$3,745.75 | \$0.00 | MAINTENANCE SUPPLIES |
| 968543 | BORDEN DAIRY COMPANY | \$0.00 | \$22,429.33 | \$0.00 | PURCHASED FOOD |
| 968544 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$101.00 | OTH P/R WHH DEDUCT |
| 968545 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$285.00 | OTH P/R WHH DEDUCT |
| 968546 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$220.00 | OTH P/R WHH DEDUCT |
| 968547 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$341.00 | OTH P/R WHH DEDUCT |
| 968548 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$181.00 | OTH P/R WHH DEDUCT |
| 968549 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$217.00 | OTH P/R WHH DEDUCT |
| 968550 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$144.00 | OTH P/R WHH DEDUCT |
| 968551 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$579.00 | OTH P/R WHH DEDUCT |
| 968552 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$250.00 | OTH P/R WHH DEDUCT |
| 968553 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$540.00 | OTH P/R WHH DEDUCT |
| 968554 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$121.00 | OTH P/R WHH DEDUCT |
| 968555 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$365.00 | OTH P/R WHH DEDUCT |
| 968556 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$254.00 | OTH P/R WHH DEDUCT |
| 968557 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$25.00 | OTH P/R WHH DEDUCT |
| 968558 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$186.00 | OTH P/R WHH DEDUCT |
| 968559 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$316.00 | OTH P/R WHH DEDUCT |
| 968560 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$102.00 | OTH P/R WHH DEDUCT |
| 968561 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$55.00 | OTH P/R WHH DEDUCT |
| 968562 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$313.00 | OTH P/R WHH DEDUCT |
| 968563 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$17.00 | OTH P/R WHH DEDUCT |
| 968564 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$660.00 | OTH P/R WHH DEDUCT |
| 968565 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$286.00 | OTH P/R WHH DEDUCT |
| 968566 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$201.00 | OTH P/R WHH DEDUCT |


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| 968567 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$287.00 | OTH P/R WHH DEDUCT |
| 968568 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$571.00 | OTH P/R WHH DEDUCT |
| 968569 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$333.00 | OTH P/R WHH DEDUCT |
| 968570 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$445.00 | OTH P/R WHH DEDUCT |
| 968571 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$221.00 | OTH P/R WHH DEDUCT |
| 968572 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$553.00 | OTH P/R WHH DEDUCT |
| 968573 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$259.00 | OTH P/R WHH DEDUCT |
| 968574 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$480.61 | OTH P/R WHH DEDUCT |
| 968575 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$292.00 | OTH P/R WHH DEDUCT |
| 968576 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$695.00 | OTH P/R WHH DEDUCT |
| 968577 | CLERK OF THE COURT | \$0.00 | \$0.00 | \$90.00 | OTH P/R WHH DEDUCT |
| 968578 | FLOWERS BAKING COMPANY | \$0.00 | \$3,459.44 | \$0.00 | PURCHASED FOOD |
| 968579 | FORESTWOOD FARM | \$0.00 | \$17,122.60 | \$0.00 | PURCHASED FOOD;TELEPHONE |
| 968580 | HILLER FIRE PROTECTION | \$0.00 | \$9,635.20 | \$0.00 | EQUIP REPAIR \& MAINT |
| 968581 | HOBART SERVICES | \$0.00 | \$2,772.78 | \$0.00 | EQUIP REPAIR \& MAINT |
| 968582 | JOHNSTONE SUPPLY CO | \$0.00 | \$956.05 | \$0.00 | MAINTENANCE SUPPLIES |
| 968583 | JONES-MCLEOD, INC. | \$0.00 | \$4,500.11 | \$0.00 | EQUIP REPAIR \& MAINT |
| 968584 | MAYFIELD DAIRY FARMS, INC. | \$0.00 | \$3,505.33 | \$0.00 | PURCHASED FOOD |
| 968585 | MEEKS ENVIROMENTAL, LLC | \$0.00 | \$4,970.00 | \$0.00 | GARBAGE AND WASTE |
| 968586 | MOBILE FIXTURE \& EQUIPMENT CO. | \$0.00 | \$67.38 | \$0.00 | FOOD SERV SUPPLIES |
| 968587 | WOOD FRUITTICHER | \$0.00 | \$46,530.51 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 968588 | AAA ENVIROMENTAL SERVICES | \$0.00 | \$0.00 | \$8,416.16 | JANITORIAL SUPPLIES;EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 968589 | AGAPE MISSIONARY BAPTIST | \$0.00 | \$0.00 | \$3,000.00 | STUDENT EDUCATIONAL |
| 968590 | ALABAMA CONSTRUCTION SERVICES | \$0.00 | \$0.00 | \$2,600.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 968591 | ALABAMA POWER CO | \$0.00 | \$0.00 | \$247,249.17 | ELECTRICITY |
| 968592 | ALABAMA POWER COMPANY | \$0.00 | \$0.00 | \$13,111.97 | ELECTRICITY |
| 968593 | ALABAMA RESTORATION AND REMED | \$0.00 | \$0.00 | \$3,450.00 | OTHER PURCHASED SERV |
| 968594 | ALLSTEEL FENCE | \$0.00 | \$0.00 | \$597.06 | OTHER MAINT. \& OPER. |
| 968595 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$3,611.38 | JANITORIAL SUPPLIES |
| 968596 | APPLETON PLUS PEOPLE | \$2,025.97 | \$0.00 | \$173,475.94 | STUDENT EDUCATIONAL |
| 968597 | AT\&T | \$0.00 | \$0.00 | \$2,920.30 | TELEPHONE |
| 968598 | AT\&T | \$0.00 | \$0.00 | \$55.42 | TELEPHONE |
| 968599 | AT\&T | \$0.00 | \$0.00 | \$56,061.71 | TELEPHONE |
| 968600 | AT\&T GLOBAL SERVICES, INC. | \$0.00 | \$0.00 | \$260.00 | EQUIP REPAIR \& MAINT |
| 968601 | ATC HEALTHCARE SERVICES, INC. | \$29,124.13 | \$0.00 | \$0.00 | HEALTH CONTRACT/SERV |
| 968602 | B \& D ELECTRIC MOTOR CO. | \$0.00 | \$0.00 | \$49.40 | OTHER MAINT. \& OPER. |
| 968603 | B \& H PHOTO | \$0.00 | \$0.00 | \$4,560.04 | NON-INST EQUIPMENT;DATA PROCESSING SUPP |


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| 968604 | BAGBY ELEVATOR COMPANY, INC. | \$0.00 | \$0.00 | \$7,730.25 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 968605 | BARNES \& NOBLE | \$0.00 | \$767.10 | \$0.00 | STUDENT CLASSRM SUPP |
| 968606 | BEL-AIR TURF PRODUCTS | \$0.00 | \$0.00 | \$8,554.91 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 968607 | KARZETTA BESTER | \$0.00 | \$154.00 | \$0.00 | OUT-OF-STATE |
| 968608 | BESTONE TIRE AND SERVICE | \$0.00 | \$0.00 | \$99.85 | EQUIP REPAIR \& MAINT |
| 968609 | BIG BROTHERS BIG SISTERS | \$0.00 | \$11,750.00 | \$0.00 | STUDENT EDUCATIONAL |
| 968610 | BIRMINGHAM AMERICAN FEDERATION | \$0.00 | \$0.00 | \$141.00 | OTH P/R WHH DEDUCT |
| 968611 | BIRMINGHAM ELECTRICAL | \$0.00 | \$0.00 | \$3,415.50 | OTHER MAINT. \& OPER. |
| 968612 | BIRMINGHAM LOCK \& SAFE, INC | \$0.00 | \$0.00 | \$300.92 | OTHER MAINT. \& OPER. |
| 968613 | MONICA BRIMAGE | \$0.00 | \$235.00 | \$0.00 | OUT-OF-STATE |
| 968614 | BUFFALO ELECTRIC CO. | \$0.00 | \$0.00 | \$199.47 | OTHER MAINT. \& OPER. |
| 968615 | BULLET IRON \& WELDING LLC | \$0.00 | \$0.00 | \$225.00 | EQUIP REPAIR \& MAINT |
| 968616 | LERNER PUBLISHING GROUP | \$0.00 | \$0.00 | \$4,010.25 | LIBRARY BOOKS |
| 968617 | C.AM.P | \$0.00 | \$20,090.04 | \$0.00 | STUDENT EDUCATIONAL |
| 968618 | CAMFIL FARR | \$0.00 | \$0.00 | \$144.96 | OTHER MAINT. \& OPER. |
| 968619 | CASSADY AND SELF GLASS COMPANY | \$0.00 | \$0.00 | \$2,433.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 968620 | GLORIA B. CLARK | \$0.00 | \$0.00 | \$131.88 | LOCAL DISTRICT |
| 968621 | CLAS | \$0.00 | \$174.00 | \$0.00 | REGISTRATION FEES |
| 968622 | COBB PEDIACTRIC THERAPY SERVIC | \$0.00 | \$0.00 | \$155,421.36 | STUDENT EDUCATIONAL |
| 968623 | CRAFTMASTER PRINTERS | \$0.00 | \$0.00 | \$690.00 | OTHER PROF SERVICES |
| 968624 | CRANE WORKS | \$0.00 | \$0.00 | \$4,541.30 | RENTAL-EQUIPMENT |
| 968625 | JESSE DANIEL | \$0.00 | \$0.00 | \$258.81 | OUT-OF-STATE |
| 968626 | DECA | \$0.00 | \$0.00 | \$196.00 | ASSOCIATION DUES |
| 968627 | DECKER INC. | \$0.00 | \$0.00 | \$467.20 | JANITORIAL SUPPLIES |
| 968628 | DEEPWELL DATA SERVICES, LLC | \$0.00 | \$12,000.00 | \$0.00 | OTHER PURCHASED SERV |
| 968629 | SHANNON DENNY | \$0.00 | \$77.15 | \$0.00 | LOCAL DISTRICT |
| 968630 | LAKESHA DOUGLAS | \$0.00 | \$67.95 | \$0.00 | LOCAL DISTRICT |
| 968631 | CLASSIC PRINTING \& SIGN | \$0.00 | \$0.00 | \$28.80 | OTHER MAINT. \& OPER. |
| 968632 | TIFFANY GOLDSMITH DUKES | \$0.00 | \$0.00 | \$177.94 | IN-STATE |
| 968633 | ETOWAH CHEMICAL SALES | \$0.00 | \$0.00 | \$100.00 | JANITORIAL SUPPLIES |
| 968634 | BEHAVIORAL ONE | \$0.00 | \$0.00 | \$2,818.75 | STAFF ED SERVICES |
| 968635 | SHUANETTA DURR | \$0.00 | \$0.00 | \$277.00 | OTHER LOCAL REVENUE |
| 968636 | THE EDUCATION COMPANY | \$0.00 | \$0.00 | \$500.00 | OTHER PURCHASED SERV |
| 968637 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$65,350.94 | JANITORIAL SUPPLIES;OFFICE SUPPLIES |
| 968638 | CARRIER COMMERCIAL SERVICE | \$0.00 | \$0.00 | \$23,109.00 | EQUIP REPAIR \& MAINT |
| 968640 | CALVIN ROWLE | \$0.00 | \$0.00 | \$250.00 | OTHER PURCHASED SERV |
| 968641 | TRUCK AND BUS PARTS | \$3,038.86 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 968642 | TRONCI MASON | \$0.00 | \$460.00 | \$0.00 | IN-STATE |


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| 968643 | OFFICE DEPOT | \$286.36 | \$918.74 | \$2,256.05 | OFFICE SUPPLIES;STUDENT CLASSRM SUPP;OTHER INST SUPPLIES;TESTING SUPPLIES |
| 968644 | SCHOOL SAFETY ADVOCACY COUNCIL | \$0.00 | \$850.00 | \$0.00 | REGISTRATION FEES |
| 968645 | SCHOOL TRANSPORTATION SOLUTION | \$268,399.08 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 968646 | SCORETIME SCOREBOARDS SALES | \$0.00 | \$0.00 | \$1,300.00 | ATHLETIC SUPPLIES |
| 968647 | SEARCHSOFT SOLUTIONS | \$0.00 | \$0.00 | \$29,000.00 | SOFTWARE MAINT AGREE |
| 968648 | SECURE DESTRUCTION SERVICE | \$0.00 | \$0.00 | \$80.00 | OTHER PURCHASED SERV |
| 968649 | EZRA SHINE | \$0.00 | \$0.00 | \$313.55 | OUT-OF-STATE |
| 968650 | KISHA TOLBERT- SIMMONS | \$0.00 | \$60.99 | \$0.00 | IN-STATE |
| 968651 | VERONICA RHODES-SIMMONS | \$29.99 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 968652 | YVETTE SIMS | \$0.00 | \$0.00 | \$138.60 | LOCAL DISTRICT |
| 968653 | SMITH MIDDLE ATHLETICS | \$0.00 | \$0.00 | \$752.85 | OPERAT TRANSFERS OUT |
| 968654 | SOUTHLAND INT L TRUCKS | \$5,101.43 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 968655 | STRICKLAND COMPANIES | \$0.00 | \$350.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 968656 | STUDENT SUCCESS ACADEMY, LLC | \$0.00 | \$15,750.00 | \$0.00 | STUDENT EDUCATIONAL |
| 968657 | STUDIES WEEKLY | \$0.00 | \$6,962.80 | \$0.00 | STUDENT CLASSRM SUPP |
| 968658 | SUNRISE SERVICE AND SALES | \$0.00 | \$0.00 | \$630.00 | OTHER MAINT. \& OPER. |
| 968659 | SUPPLYWORKS | \$0.00 | \$0.00 | \$12,524.51 | JANITORIAL SUPPLIES |
| 968660 | TIMOTHY SWANSON, SR. | \$0.00 | \$0.00 | \$87.74 | LOCAL DISTRICT |
| 968661 | TRANE PARTS CENTER | \$0.00 | \$0.00 | \$194.79 | OTHER MAINT. \& OPER. |
| 968662 | TRAVEL DESIGNERS INC | \$0.00 | \$14,420.92 | \$0.00 | OUT-OF-STATE |
| 968663 | TRIUMPH LEARNING | \$0.00 | \$959.36 | \$0.00 | STUDENT CLASSRM SUPP |
| 968664 | TURBO DIESEL \& ELECTRIC SYS. | \$2,830.86 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 968665 | WAYNETTA TURNER | \$0.00 | \$72.76 | \$0.00 | IN-STATE |
| 968666 | PAMELA HARRIS-UNDERWOOD | \$0.00 | \$0.00 | \$21.67 | LOCAL DISTRICT |
| 968667 | V \& W SUPPLY | \$0.00 | \$0.00 | \$2,241.55 | OTHER MAINT. \& OPER. |
| 968668 | VARITRONICS, LLC | \$0.00 | \$2,126.80 | \$0.00 | STUDENT CLASSRM SUPP |
| 968669 | VIRTUCOM | \$0.00 | \$0.00 | \$3,154.00 | NON-CAPITALIZED COMP |
| 968670 | W. W. WILLIAMS, LLC | \$1,443.49 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 968671 | WALDORF INSTITUTE OF | \$0.00 | \$450.00 | \$0.00 | REGISTRATION FEES |
| 968672 | WATER WORKS \& SEWER BOARD | \$0.00 | \$0.00 | \$29,407.09 | WATER AND SEWAGE |
| 968673 | WESTERN PSYCHOLOGICAL SERVICES | \$0.00 | \$0.00 | \$2,513.25 | TESTING SUPPLIES |
| 968674 | WILBRON INDUSTRIES, LLC | \$0.00 | \$4,275.00 | \$0.00 | OTHER PURCHASED SERV |
| 968675 | WILKS TIRE \& BATTERY SERVICE | \$9,984.00 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 968676 | ALEXIS WILLIAMS | \$0.00 | \$238.00 | \$0.00 | OUT-OF-STATE |
| 968677 | KRISTIE WILLIAMS | \$0.00 | \$28.09 | \$0.00 | LOCAL DISTRICT |
| 968678 | SHELIA WILLIAMS | \$0.00 | \$0.00 | \$150.00 | LOCAL DISTRICT |
| 968679 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$0.00 | \$104.54 | OTHER MAINT. \& OPER. |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
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| 968680 | WOODLAWN HIGH-ATHLETICS | \$0.00 | \$0.00 | \$3,268.43 | OPERAT TRANSFERS OUT |
| 968681 | RIVERA FINANCE OF TEXAS, INC. | \$4,015.00 | \$0.00 | \$0.00 | CLASSROOM EQUIPMENT |
| 968682 | WRS, INC. | \$0.00 | \$0.00 | \$20.10 | OTHER MAINT. \& OPER. |
| 968683 | XEROX CORPORATION | \$1,345.74 | \$1,345.74 | \$215,088.33 | RENTAL-EQUIPMENT;LEASES;STUDENT CLASSRM SUPP |
| 968684 | XPRESS TIMING LLC | \$0.00 | \$0.00 | \$1,050.00 | OTHER PURCHASED SERV |
| 968685 | WATER WORKS \& SEWER BOARD | \$0.00 | \$0.00 | \$4,817.36 | WATER AND SEWAGE |
| 968686 | THE GALLINI LAW GROUP, LLC | \$0.00 | \$0.00 | \$5,500.00 | JUDGMENTS |
| 968687 | AMEA REGISTRATION | \$0.00 | \$0.00 | \$5,850.00 | REGISTRATION FEES |
| 968688 | AASB | \$0.00 | \$0.00 | \$2,117.00 | REGISTRATION FEES |
| 968689 | AASSP/AAMSP FALL CONFERENCE | \$0.00 | \$275.00 | \$0.00 | REGISTRATION FEES |
| 968690 | ADCO COMPANIES | \$0.00 | \$0.00 | \$585.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 968691 | ADVANCED DISPOSAL | \$0.00 | \$0.00 | \$1,137.80 | GARBAGE AND WASTE |
| 968692 | ALABAMA POWER CO | \$0.00 | \$0.00 | \$151,266.68 | ELECTRICITY |
| 968693 | ACS, INC. | \$0.00 | \$0.00 | \$7,267.20 | EQUIP REPAIR \& MAINT |
| 968694 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$756.45 | JANITORIAL SUPPLIES |
| 968695 | APPLE, INC. | \$0.00 | \$0.00 | \$14,669.60 | NON-CAPITALIZED COMP |
| 968696 | SONYA ARCHIE | \$0.00 | \$439.40 | \$0.00 | IN-STATE |
| 968697 | AT\&T | \$0.00 | \$0.00 | \$663.36 | TELEPHONE |
| 968698 | AT\&T | \$0.00 | \$0.00 | \$4,708.44 | TELEPHONE |
| 968699 | BENCHMARK CHRYSLER, RAM, | \$0.00 | \$0.00 | \$608.00 | EQUIP REPAIR \& MAINT |
| 968700 | BUDGET JANITORIAL SUPPLY | \$0.00 | \$0.00 | \$405.20 | JANITORIAL SUPPLIES |
| 968701 | CENTRAL STATION INC. | \$0.00 | \$0.00 | \$11,257.81 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT;NON-INST EQUIPMENT |
| 968702 | GLORIA B. CLARK | \$0.00 | \$0.00 | \$75.38 | LOCAL DISTRICT |
| 968703 | CLAYTON, VERONICA | \$0.00 | \$156.00 | \$0.00 | IN-STATE |
| 968704 | KIMBERLY CROCKETT | \$0.00 | \$245.40 | \$0.00 | IN-STATE |
| 968705 | WORKFORCEQA | \$0.00 | \$0.00 | \$2,746.00 | DRUG TESTING SERV |
| 968706 | ASHLEY ELSTON | \$0.00 | \$439.40 | \$0.00 | IN-STATE |
| 968707 | AUBURN UNIVERSITY | \$0.00 | \$0.00 | \$100.00 | REGISTRATION FEES |
| 968708 | EMBASSY SUITES MONTGOMERY | \$0.00 | \$173.60 | \$0.00 | REGISTRATION FEES |
| 968709 | NAKETTI GAMBLE | \$774.87 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 968710 | GRANT WRITING USA | \$0.00 | \$0.00 | \$910.00 | REGISTRATION FEES |
| 968711 | MASTERY PREP | \$0.00 | \$25,425.15 | \$0.00 | STUDENT EDUCATIONAL;STUDENT CLASSRM SUPP;STAFF ED SERVICES |
| 968713 | COLLEGE BOARD | \$0.00 | \$320.00 | \$0.00 | REGISTRATION FEES |
| 968714 | TRAVEL DESIGNERS INC | \$0.00 | \$0.00 | \$1,788.04 | OUT-OF-STATE |
| 968715 | WIGGINS,CHILDS,PANTAZIS | \$0.00 | \$0.00 | \$4,900.00 | LEGAL FEES |
| 968716 | BORDEN DAIRY COMPANY | \$0.00 | \$24,253.50 | \$0.00 | PURCHASED FOOD |
| 968717 | CASSADY AND SELF GLASS COMPANY | \$0.00 | \$435.00 | \$0.00 | EQUIP REPAIR \& MAINT |


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| 968718 | FLOWERS BAKING COMPANY | \$0.00 | \$917.18 | \$0.00 | PURCHASED FOOD |
| 968719 | FORESTWOOD FARM | \$0.00 | \$23,923.84 | \$0.00 | PURCHASED FOOD |
| 968720 | KNOX PEST CONTROL | \$0.00 | \$4,300.00 | \$120.00 | OTHER PURCHASED SERV |
| 968721 | MAYFIELD DAIRY FARMS, INC. | \$0.00 | \$1,827.49 | \$0.00 | PURCHASED FOOD |
| 968722 | MEEKS ENVIROMENTAL, LLC | \$0.00 | \$8,970.00 | \$0.00 | GARBAGE AND WASTE |
| 968723 | TRIDENT BEVERAGE, INC. | \$0.00 | \$11,592.00 | \$0.00 | PURCHASED FOOD |
| 968724 | WOOD FRUITTICHER | \$0.00 | \$64,142.93 | \$0.00 | PURCHASED FOOD;FOOD PROCESSING SUPP;FOOD SERV SUPPLIES |
| 968725 | SCHOOL TRANSPORTATION SOLUTION | \$0.00 | \$6,460.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 968726 | CATHY MCCORD BAUGH | \$0.00 | \$0.00 | \$142.09 | LOCAL DISTRICT |
| 968727 | FCCLA-NATIONAL | \$0.00 | \$0.00 | \$318.00 | ASSOCIATION DUES |
| 968728 | FEDERAL GRAPHICS, LLC | \$0.00 | \$1,250.00 | \$0.00 | LEASES |
| 968729 | FORBES DISTRIBUTING COMPANY | \$0.00 | \$0.00 | \$1,534.83 | OTHER GEN SUPPLIES |
| 968730 | BRITTNEY FORTUNE | \$0.00 | \$439.40 | \$0.00 | IN-STATE |
| 968731 | FUELMAN | \$13,498.72 | \$0.00 | \$4,891.51 | FUEL-GASOLINE |
| 968733 | GLS SUPPLY | \$0.00 | \$0.00 | \$754.22 | OTHER MAINT. \& OPER. |
| 968734 | WILLIE CLEM GOLDSMITH | \$0.00 | \$235.00 | \$0.00 | OUT-OF-STATE |
| 968735 | GORRIE - REGAN \& ASSOCIATES | \$0.00 | \$0.00 | \$3,980.00 | SOFTWARE MAINT AGREE |
| 968736 | GRAYBAR ELECTRIC COMPANY, INC. | \$0.00 | \$0.00 | \$2,920.91 | OTHER MAINT. \& OPER. |
| 968737 | Greater Alabama Council | \$1,288.00 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 968738 | HARRIS SCHOOL SOLUTIONS | \$0.00 | \$0.00 | \$2,996.05 | OTHER GEN SUPPLIES |
| 968739 | HIGDON HILL | \$0.00 | \$0.00 | \$95,378.00 | STUDENT EDUCATIONAL |
| 968740 | HILL,HILL,CARTER,FRANCO,COLE | \$0.00 | \$0.00 | \$739.50 | LEGAL FEES |
| 968741 | JALEN HOGAN | \$0.00 | \$0.00 | \$728.00 | OTHER PURCHASED SERV |
| 968742 | HOUGHTON MIFFLIN CO. | \$0.00 | \$17,014.24 | \$0.00 | STAFF ED SERVICES;OTHER INST SUPPLIES |
| 968743 | INFINITY FIRE PROTECTION, LLC | \$0.00 | \$0.00 | \$518.50 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 968744 | INMOTION HOSTING | \$0.00 | \$0.00 | \$1,814.87 | OTHER PROF SERVICES |
| 968745 | ION 247, LLC | \$0.00 | \$0.00 | \$10,750.00 | OTHER PURCHASED SERV |
| 968746 | JEFFERSON-BLOUNT-ST. CLAIR | \$0.00 | \$0.00 | \$22,700.85 | STUDENT EDUCATIONAL |
| 968747 | JOHNSON CONTROLS INC | \$0.00 | \$0.00 | \$4,502.90 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 968748 | THERIS A. JOHNSON | \$0.00 | \$38.73 | \$0.00 | LOCAL DISTRICT |
| 968749 | JOHNSTONE SUPPLY CO | \$0.00 | \$0.00 | \$1,025.42 | OTHER MAINT. \& OPER. |
| 968750 | KEY SYSTEM CONSULTING LLC | \$0.00 | \$5,402.50 | \$0.00 | OTHER PURCHASED SERV |
| 968751 | KNOX PEST CONTROL | \$0.00 | \$0.00 | \$3,287.00 | OTHER PURCHASED SERV |
| 968752 | ROBERT E. LEE | \$0.00 | \$0.00 | \$91.16 | LOCAL DISTRICT |
| 968753 | LEXISNEXIS | \$0.00 | \$0.00 | \$165.00 | OTHER PURCHASED SERV |
| 968754 | LIBERTY NATIONAL LIFE INS. | \$0.00 | \$0.00 | \$72.40 | OTH P/R WHH DEDUCT |
| 968755 | LIFTING AS WE CLIMB FOUNDATION | \$0.00 | \$5,200.00 | \$0.00 | STUDENT EDUCATIONAL |


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| 968756 | LIFTONE, LLC | \$0.00 | \$0.00 | \$3,992.00 | NON-INST EQUIPMENT |
| 968757 | LITTLE PROFESSOR BOOK CENTER | \$0.00 | \$0.00 | \$519.60 | OFFICE SUPPLIES |
| 968758 | LOGISTA | \$504.00 | \$0.00 | \$95,899.00 | SOFTWARE MAINT AGREE;OTHER INST SUPPLIES;OTHER PROF SERVICES;OTHER GEN SUPPLIES |
| 968759 | LORA JOHNSON-PERRY | \$0.00 | \$31.46 | \$0.00 | LOCAL DISTRICT |
| 968760 | MCWANE CENTER | \$0.00 | \$0.00 | \$516.60 | STUDENT EDUCATIONAL |
| 968761 | MID SOUTH CONTROL SYSTEMS | \$0.00 | \$0.00 | \$6,071.60 | OTHER PURCHASED SERV;EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 968762 | MILESTONES BEHAVIOR | \$0.00 | \$0.00 | \$1,130.00 | STUDENT EDUCATIONAL |
| 968763 | MOBYMAX, LLC | \$0.00 | \$2,995.00 | \$0.00 | STAFF INST SUPPLIES |
| 968764 | CHRISTIE MOORE | \$0.00 | \$33.71 | \$0.00 | LOCAL DISTRICT |
| 968765 | NAESP | \$0.00 | \$1,200.00 | \$0.00 | REGISTRATION FEES |
| 968766 | NAPA AUTO PARTS | \$0.00 | \$0.00 | \$63.57 | OTHER MAINT. \& OPER. |
| 968767 | NATIONAL RESTAURANT ASSC. | \$0.00 | \$0.00 | \$4,410.19 | STUDENT EDUCATIONAL |
| 968768 | BEVERLY O. OCHUBA | \$0.00 | \$0.00 | \$125.14 | LOCAL DISTRICT |
| 968769 | OFFICETEAM | \$0.00 | \$0.00 | \$1,506.81 | OTHER PURCHASED SERV |
| 968770 | OLYMPIA PROMOTIONS | \$0.00 | \$0.00 | \$1,525.35 | STUDENT CLASSRM SUPP |
| 968771 | PARKER HIGH - ATHLETICS DEPT | \$0.00 | \$0.00 | \$356.06 | OPERAT TRANSFERS OUT |
| 968772 | PARTSMASTER | \$865.39 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 968773 | TINEKA PEOPLES | \$0.00 | \$373.19 | \$0.00 | OUT-OF-STATE |
| 968774 | PITNEY BOWES GLOBAL | \$0.00 | \$0.00 | \$2,185.62 | RENTAL-EQUIPMENT |
| 968775 | PREMIER EXHIBITIONS | \$0.00 | \$0.00 | \$602.00 | OTHER PURCHASED SERV |
| 968776 | PRIDELINE TRANSPORTATION, LLC | \$0.00 | \$0.00 | \$2,100.00 | TRANSP-OTH PROVIDERS |
| 968777 | PROCARE THERAPY, INC. | \$45,375.00 | \$0.00 | \$0.00 | STUDENT EDUCATIONAL |
| 968778 | PROJECT LEAD THE WAY, INC | \$700.23 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 968779 | PUBLIC INFORMATION RESOURCES | \$0.00 | \$788.00 | \$0.00 | REGISTRATION FEES |
| 968780 | RHONDA REYNOLDS | \$0.00 | \$0.00 | \$150.00 | OTHER LOCAL REVENUE |
| 968781 | ARTHUR RICHARDSON | \$0.00 | \$0.00 | \$155.37 | IN-STATE |
| 968782 | TIA RUTLEDGE | \$0.00 | \$0.00 | \$150.00 | OTHER LOCAL REVENUE |
| 968783 | RYCHA SALES AND SERVICE, INC. | \$0.00 | \$0.00 | \$10,471.56 | JANITORIAL SUPPLIES |
| 968784 | WILLIE SAMUELS | \$0.00 | \$0.00 | \$2,352.75 | STUDENT CLASSRM SUPP |
| 968785 | YVETTE SIMS | \$0.00 | \$0.00 | \$204.79 | LOCAL DISTRICT |
| 968786 | ALAGASCO | \$0.00 | \$0.00 | \$123,311.10 | NATURAL GAS |
| 968787 | BRIGHT HOUSE NETWORK | \$0.00 | \$0.00 | \$15.78 | TELECOMMUNICATION |
| 968788 | CONSTRUCTION SERVICES | \$0.00 | \$2,115.00 | \$0.00 | BUILDING IMPROVEMENT |
| 968789 | NCCEP/GEAR UP PROGRAM | \$0.00 | \$1,336.00 | \$0.00 | REGISTRATION FEES |
| 968790 | OFFICE DEPOT | \$6,942.16 | \$636.00 | \$2,118.16 | OTHER INST SUPPLIES;STUDENT CLASSRM SUPP;PARENT INST SUPPLIES;OTHER MAINT. \& OPER. |
| 968791 | SCHOLASTIC INC.(BOOK CLUB) | \$0.00 | \$0.00 | \$1,466.00 | STUDENT CLASSRM SUPP |


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| 968792 | SCHOLASTIC, INC. | \$0.00 | \$3,253.65 | \$0.00 | LIBRARY BOOKS |
| 968793 | SCHOOL TRANSPORTATION SOLUTION | \$163,812.40 | \$0.00 | \$0.00 | TRANSP-OTH PROVIDERS |
| 968794 | SECURE DESTRUCTION SERVICE | \$0.00 | \$110.00 | \$50.00 | OTHER PURCHASED SERV |
| 968795 | SOUTHEASTERN MOTOR COACH, INC. | \$0.00 | \$0.00 | \$7,700.00 | TRANSP-OTH PROVIDERS |
| 968796 | STAFF DEVELOPMENT FOR EDUCATOR | \$0.00 | \$1,676.00 | \$0.00 | REGISTRATION FEES |
| 968797 | STUDIES WEEKLY | \$0.00 | \$9,920.97 | \$0.00 | STUDENT CLASSRM SUPP |
| 968798 | SUCCESSFUL INNOVATIONS, INC. | \$0.00 | \$0.00 | \$4,900.00 | PARENT INST SUPPLIES |
| 968799 | SUPERIOR SERVICES | \$0.00 | \$0.00 | \$278.00 | EQUIP REPAIR \& MAINT |
| 968800 | SUPPLYWORKS | \$0.00 | \$0.00 | \$3,996.56 | JANITORIAL SUPPLIES |
| 968801 | TEACHER CREATED MATERIALS | \$0.00 | \$18,250.19 | \$0.00 | STUDENT CLASSRM SUPP |
| 968802 | TEKLINKS | \$0.00 | \$0.00 | \$925.10 | OTHER GEN SUPPLIES |
| 968803 | THERAPEUTIC SPECIALIST OF ALA. | \$0.00 | \$0.00 | \$47,832.00 | STUDENT EDUCATIONAL |
| 968804 | TIFFANY WALKER | \$0.00 | \$0.00 | \$500.00 | STUDENT EDUCATIONAL |
| 968805 | TRANE PARTS CENTER | \$0.00 | \$0.00 | \$189.62 | OTHER MAINT. \& OPER. |
| 968806 | TRANSOUTH | \$2,439.67 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 968807 | TRAVEL DESIGNERS INC | \$0.00 | \$1,131.22 | \$2,323.78 | OUT-OF-STATE;IN-STATE |
| 968808 | TWENTYTHIRD ST. BAPTIST CHURCH | \$0.00 | \$0.00 | \$1,500.00 | STUDENT EDUCATIONAL |
| 968809 | UAB - MATHEMATICS DEPT. | \$0.00 | \$20,000.00 | \$0.00 | STUDENT EDUCATIONAL |
| 968810 | UNIFIRST | \$746.08 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 968811 | UNIVERSITY OF AL. BIRMINGHAM | \$0.00 | \$29,375.00 | \$0.00 | STUDENT EDUCATIONAL |
| 968812 | VETERAN S OIL INC, | \$1,808.40 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 968813 | VIRTUCOM | \$1,771.05 | \$0.00 | \$30,144.00 | NON-CAPITALIZED COMP |
| 968814 | W. W. WILLIAMS, LLC | \$5,791.82 | \$0.00 | \$0.00 | VEHICLE PARTS;EQUIP REPAIR \& MAINT |
| 968815 | WALDREP STEWART \& KENDRICK | \$0.00 | \$0.00 | \$4,408.39 | LEGAL FEES |
| 968816 | WATER WORKS \& SEWER BOARD | \$0.00 | \$0.00 | \$85,363.54 | WATER AND SEWAGE |
| 968817 | WEIL WRECKER SERVICE, INC. | \$770.00 | \$0.00 | \$160.00 | EQUIP REPAIR \& MAINT;VEHICLE PARTS |
| 968818 | CHARLES L. WILLIS, JR. | \$0.00 | \$0.00 | \$53.30 | IN-STATE |
| 968819 | WINGFOOT TIRE SERVICE CENTER | \$0.00 | \$0.00 | \$3,479.74 | VEHICLE PARTS;EQUIP REPAIR \& MAINT |
| 968820 | WITTICHEN SUPPLY COMPANY | \$0.00 | \$0.00 | \$1,568.32 | OTHER MAINT. \& OPER. |
| 968821 | XPRESS TIMING LLC | \$0.00 | \$0.00 | \$1,700.00 | OTHER PURCHASED SERV |
| 968822 | ZEP MANUFACTURING | \$307.90 | \$0.00 | \$0.00 | VEHICLE PARTS |
| 968823 | AAA ENVIROMENTAL SERVICES | \$0.00 | \$0.00 | \$989.55 | OTHER MAINT. \& OPER. |
| 968824 | ADVANCED DISPOSAL | \$0.00 | \$0.00 | \$20,336.74 | GARBAGE AND WASTE |
| 968825 | AJS SERVICES | \$0.00 | \$0.00 | \$265.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 968826 | ALABAMA POWER CO | \$0.00 | \$0.00 | \$253,495.18 | ELECTRICITY |
| 968827 | ALLCOMM WIRELESS INC,. | \$0.00 | \$0.00 | \$1,725.00 | OTHER GEN SUPPLIES |
| 968828 | ALLSTEEL FENCE | \$0.00 | \$0.00 | \$191.00 | OTHER MAINT. \& OPER. |
| 968829 | AMERICAN OSMENT | \$0.00 | \$0.00 | \$338.08 | OTHER MAINT. \& OPER. |


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| 968830 | APPLE, INC. | \$0.00 | \$0.00 | \$3,999.90 | NON-CAPITALIZED COMP;OFFICE SUPPLIES;OTHER GEN SUPPLIES |
| 968831 | APPLETON PLUS PEOPLE | \$1,196.30 | \$0.00 | \$76,807.82 | STUDENT EDUCATIONAL |
| 968832 | AT\&T | \$0.00 | \$0.00 | \$21,595.72 | TELEPHONE |
| 968833 | AT\&T | \$0.00 | \$0.00 | \$195.11 | TELEPHONE |
| 968834 | AT\&T (P.O. BOX 9011) | \$0.00 | \$0.00 | \$678.06 | TELEPHONE |
| 968835 | AT\&T | \$0.00 | \$0.00 | \$192.52 | TELEPHONE |
| 968836 | AT\&T GLOBAL SERVICES, INC. | \$0.00 | \$0.00 | \$471.25 | EQUIP REPAIR \& MAINT |
| 968837 | AT\&T MOBILITY | \$0.00 | \$0.00 | \$4,837.22 | TELEPHONE |
| 968838 | B \& D ELECTRIC MOTOR CO. | \$0.00 | \$0.00 | \$7,887.71 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 968839 | BEL-AIR TURF PRODUCTS | \$0.00 | \$0.00 | \$2,275.34 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 968840 | BEST PLUMBING SPECIALTIES INC. | \$0.00 | \$0.00 | \$2,843.62 | OTHER MAINT. \& OPER. |
| 968841 | BETTER BASICS, INC. | \$0.00 | \$11,500.00 | \$0.00 | STUDENT EDUCATIONAL;STAFF ED SERVICES;STUDENT CLASSRM SUPP |
| 968842 | BIRMINGHAM EDUCATION FOUNDATIO | \$0.00 | \$16,666.67 | \$0.00 | STUDENT EDUCATIONAL |
| 968843 | BIRMINGHAM ELECTRICAL | \$0.00 | \$0.00 | \$1,900.00 | NON-INST EQUIPMENT;EQUIP REPAIR \& MAINT |
| 968844 | VALERIE BISHOP | \$0.00 | \$0.00 | \$19.26 | LOCAL DISTRICT |
| 968845 | BISHOP, COLVIN, JOHNSON \& KENT | \$0.00 | \$0.00 | \$26,636.75 | LEGAL FEES |
| 968846 | SIDNEY BROWN | \$0.00 | \$0.00 | \$3,000.00 | STAFF INST SUPPLIES |
| 968847 | BUILDING SPECIALTIES COMPANY | \$0.00 | \$0.00 | \$2,971.75 | OTHER MAINT. \& OPER. |
| 968848 | C.AM.P | \$0.00 | \$40,184.04 | \$0.00 | STUDENT EDUCATIONAL |
| 968849 | CAMFIL FARR | \$0.00 | \$0.00 | \$2,562.00 | OTHER MAINT. \& OPER. |
| 968850 | CARRIER COMMERCIAL SERVICE | \$0.00 | \$0.00 | \$5,894.55 | OTHER MAINT. \& OPER.;EQUIP REPAIR \& MAINT |
| 968851 | CASSADY AND SELF GLASS COMPANY | \$0.00 | \$0.00 | \$425.00 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |
| 968852 | CENTRAL CAMPER, INC. | \$0.00 | \$0.00 | \$3,695.00 | NON-INST EQUIPMENT |
| 968853 | CHRISTIAN ATHLETICS | \$0.00 | \$0.00 | \$158.32 | OPERAT TRANSFERS OUT |
| 968854 | CITY OF BIRMINGHAM | \$0.00 | \$0.00 | \$1,680.00 | ATHLETIC SUPPLIES |
| 968855 | CUSTOM TROPHIES | \$0.00 | \$0.00 | \$969.00 | ATHLETIC SUPPLIES |
| 968856 | DELCOM GROUP LP | \$0.00 | \$0.00 | \$5,120.00 | STAFF INST SUPPLIES;STUDENT CLASSRM SUPP |
| 968857 | DISCOUNT SCHOOL SUPPLY | \$0.00 | \$58.33 | \$0.00 | STUDENT CLASSRM SUPP |
| 968858 | DELISO PRESSLEY | \$0.00 | \$0.00 | \$450.56 | OUT-OF-STATE |
| 968859 | PRINCIPAL KAFELE CONSULTING | \$0.00 | \$4,000.00 | \$0.00 | STAFF ED SERVICES |
| 968860 | BEHAVIORAL ONE | \$0.00 | \$0.00 | \$1,393.75 | STUDENT EDUCATIONAL |
| 968861 | WORLDWIDE INDUSTREIS GROUP INC | \$0.00 | \$754.00 | \$0.00 | CLASSROOM EQUIPMENT |
| 968862 | AIRGAS SOUTH | \$279.23 | \$0.00 | \$0.00 | RENTAL-EQUIPMENT |
| 968863 | ALA-CASE | \$0.00 | \$1,260.00 | \$0.00 | REGISTRATION FEES |
| 968864 | SARAFAITH ANDERSON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968865 | PAMELA D. ARRINGTON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968866 | ARLENA ASHFORD | \$156.00 | \$0.00 | \$0.00 | IN-STATE |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 968867 | ASHLEY BLACK | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968868 | REGINA BLANDING | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968869 | BRIGHT HOUSE NETWORK | \$0.00 | \$0.00 | \$431.10 | TELECOMMUNICATION |
| 968870 | ABIGAIL BROWN | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968871 | SHANICE BURNETTE | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968872 | CHARLOTTE BYNUM | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968873 | BRIANNA CANTRELL | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968874 | CEC 2018 CONVENTION \& EXPO | \$0.00 | \$565.00 | \$0.00 | REGISTRATION FEES |
| 968875 | CITY OF BIRMINGHAM | \$0.00 | \$0.00 | \$9,539.00 | OTHER PROF SERVICES |
| 968876 | CHELSIE COX | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968877 | CIRCUIT COURT, BESSEMER | \$0.00 | \$0.00 | \$590.00 | OTH P/R WHH DEDUCT |
| 968878 | LATOYA DAVENPORT | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968879 | DENISE DENNIS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968880 | DANIELLE DEPINTO | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968881 | MICHELLE DIGUGLIELMO | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968882 | DONNA DUNBAR | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968883 | SHARON EDWARDS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968884 | KAWANNA GARDNER | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968885 | ALEXIA GARY | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968886 | KESA A. GIBSON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968887 | GREEN, PAM | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968888 | DEANA H. GRIFFIN | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968889 | CASSITY GRIGSBY | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968890 | GWENDOLYN E. KING | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968891 | ANTONIO HAGLER | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968892 | ROSE HAMILTON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968893 | MARY DENISE HENDERSON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968894 | DEMETRISS HENDRICKS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968895 | SARAH HENSLEY | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968896 | ALICIA R. HILL | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968897 | TAKEYA HOUSTON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968898 | JANICE WASHINGTON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968899 | GEORGE JEMISON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968900 | WALKER, JESSICA D. | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968901 | TERESA JONES | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968902 | VALENCIA M. JONES | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968903 | JALIA LEWIS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968904 | MONTRICE LUCAS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 968905 | MELISSA LYLES | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968906 | DARESHA MARBURY | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968907 | MARSHALL, CHELSEA | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968908 | AUDRIANNA MATTHEWS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968909 | SHARON MORRIS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968910 | NCCEP/GEAR UP PROGRAM | \$0.00 | \$1,075.00 | \$0.00 | REGISTRATION FEES |
| 968911 | NEW TEACHER CENTER | \$0.00 | \$850.00 | \$0.00 | REGISTRATION FEES |
| 968912 | TAFFY OSBY | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968913 | TAYLOR OSLEY | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968914 | STEPHANIE PARKER | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968915 | MONICA PERRY, | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968916 | SHAYLA PITTS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968917 | ERIKA POE | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968918 | IVORY PRINCE | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968919 | WYEISHA PULLUM | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968920 | LATISHA QUINNEY | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968922 | THE UNIVERSITY OF ALABAMA | \$0.00 | \$0.00 | \$2,050.00 | REGISTRATION FEES;ASSOCIATION DUES |
| 968923 | RHONDA REYNOLDS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968924 | WANDA J. RICHARDSON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968925 | BRY ANNA ROBINSON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968926 | CHRIS ROBINSON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968927 | JOSEPHINE RUCKER | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968928 | RHONDA COMAN - SHAHEED | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968929 | TONDAMIRRIA SMITH | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968930 | SOFTDOCS | \$0.00 | \$0.00 | \$753.42 | OTHER PURCHASED SERV |
| 968931 | BRITTANY SPENCER | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968932 | KATIA SUMMERVILLE | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968933 | LATERIKA SYKES | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968934 | TEKLINKS | \$28,330.15 | \$0.00 | (\$23,434.63) | DATA PROCESSING SUPP;COMPUTER HARDWARE;ERATE/SLC PAYS ON B |
| 968935 | MONICA THOMAS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968936 | IMOGENE TONEY | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968937 | TRAVEL DESIGNERS INC | \$0.00 | \$0.00 | \$78.89 | OUT-OF-STATE |
| 968938 | WANDA TURNER | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968939 | STEFANIE WARD | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968940 | ASHLEY WATFORD | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968941 | DAPHNE WILLIAMS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968942 | JASMINE WILLIAMS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 968943 | SHARON KAY WILLIAMS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968944 | JERRI L. WILSON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968945 | LAQUETA WILSON | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968946 | CERITA WOODS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968947 | CORNELIUS WOODS | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968948 | WRENN, JERRETTA | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968949 | YOUNG, APRIL | \$156.00 | \$0.00 | \$0.00 | IN-STATE |
| 968950 | REGIONS BANK | \$0.00 | \$0.00 | \$250.00 | CHANGE CASH |
| 968951 | BORDEN DAIRY COMPANY | \$0.00 | \$27,062.59 | \$0.00 | PURCHASED FOOD |
| 968952 | FORBES DISTRIBUTING COMPANY | \$0.00 | \$0.00 | \$273.34 | OTHER GEN SUPPLIES |
| 968953 | FRONT END ALIGNMENT CTR. | \$0.00 | \$0.00 | \$125.00 | EQUIP REPAIR \& MAINT |
| 968954 | GIRLS INC. OF CENTRAL ALABAMA | \$0.00 | \$9,265.63 | \$0.00 | STUDENT EDUCATIONAL |
| 968955 | GLS SUPPLY | \$0.00 | \$0.00 | \$201.93 | OTHER MAINT. \& OPER. |
| 968956 | W.W. GRAINGER, INC. | \$0.00 | \$0.00 | \$102.08 | OTHER MAINT. \& OPER. |
| 968957 | GRAYBAR ELECTRIC COMPANY, INC. | \$0.00 | \$0.00 | \$1,789.14 | OTHER MAINT. \& OPER. |
| 968958 | GROWING KINGS, INC | \$0.00 | \$7,000.00 | \$0.00 | STUDENT EDUCATIONAL |
| 968959 | HEADWAY | \$0.00 | \$0.00 | \$177.67 | PARENT INST SUPPLIES |
| 968960 | HELEN BONHAM | \$0.00 | \$7,900.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 968961 | HUDSON MIDDLE ATHLETICS | \$0.00 | \$0.00 | \$158.32 | OPERAT TRANSFERS OUT |
| 968962 | HUFFMAN HIGH - ATHLETICS | \$0.00 | \$0.00 | \$6,354.99 | OPERAT TRANSFERS OUT |
| 968963 | INTERIOR DISTRIBUTORS | \$0.00 | \$0.00 | \$1,280.00 | OTHER MAINT. \& OPER. |
| 968964 | INTERNATIONAL ACAD. OF SCIENCE | \$0.00 | \$48,106.00 | \$12,000.00 | CLASSROOM EQUIPMENT;STUDENT EDUCATIONAL;STAFF INST SUPPLIES;COMPUTER HARDWARE;INSTR SOFTWARE;STUDENT CLASSRM SUPP |
| 968965 | LSQ FUDNING GROUP, LC | \$0.00 | \$3,214.08 | \$0.00 | STUDENT CLASSRM SUPP |
| 968966 | JACKSON OLIN HIGH-ATHLETICS | \$0.00 | \$0.00 | \$2,104.91 | OPERAT TRANSFERS OUT |
| 968967 | JOHNSON CONTROLS INC | \$0.00 | \$0.00 | \$20,595.97 | EQUIP REPAIR \& MAINT;OTHER EQUIPMENT;OTHER MAINT. \& OPER. |
| 968968 | JOHNSTONE SUPPLY CO | \$0.00 | \$0.00 | \$30,461.69 | OTHER MAINT. \& OPER.;NON-INST EQUIPMENT |
| 968969 | JOSEPHS HOUSE, INC. | \$0.00 | \$3,374.00 | \$0.00 | STUDENT EDUCATIONAL |
| 968970 | JUST RITE PRINTING | \$6,200.00 | \$0.00 | \$0.00 | OTHER GEN SUPPLIES |
| 968971 | LAKESHORE LEARNING MATERIALS | \$0.00 | \$1,445.90 | \$611.69 | STUDENT CLASSRM SUPP;OTHER INST SUPPLIES |
| 968972 | LAWSON PRODUCTS, INC. | \$119.73 | \$0.00 | \$0.00 | OTHER MAINT. \& OPER. |
| 968973 | LEADERSHIP BIRMINGHAM | \$0.00 | \$0.00 | \$750.00 | OTHER TUITION |
| 968974 | LINDSEY OFFICE FURNISHINGS | \$0.00 | \$0.00 | \$1,685.00 | FURNITURE AND FIXTUR |
| 968975 | LIVESTREAM, LLC | \$0.00 | \$0.00 | \$2,388.00 | SOFTWARE MAINT AGREE |
| 968976 | LOWES HOME CENTERS, INC. | \$327.18 | \$0.00 | \$0.00 | STUDENT CLASSRM SUPP |
| 968977 | MAGIC CITY VOLLEYBALL \& | \$0.00 | \$0.00 | \$8,033.00 | ATHLETIC OFFICIALS |
| 968978 | MAYER ELECTRIC FINANCIAL CORP | \$0.00 | \$0.00 | \$2,585.72 | OTHER MAINT. \& OPER. |


| Check Number | Vendor Name | State Fund Amount | Federal Fund Amount | Local Fund Amount | Description |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 968979 | NAESP | \$0.00 | \$0.00 | \$9,939.00 | REGISTRATION FEES |
| 968980 | NAPA AUTO PARTS | \$119.60 | \$0.00 | \$381.20 | VEHICLE PARTS;OTHER MAINT. \& OPER. |
| 968981 | OFFICETEAM | \$0.00 | \$0.00 | \$1,286.10 | OTHER PURCHASED SERV |
| 968982 | OSSIE WARE MITCHELL ATHLETICS | \$0.00 | \$0.00 | \$426.49 | OPERAT TRANSFERS OUT |
| 968983 | PARKER HIGH - ATHLETICS DEPT | \$0.00 | \$0.00 | \$1,165.76 | OPERAT TRANSFERS OUT |
| 968984 | PHILLIPS ACADEMY ATHLETICS | \$0.00 | \$0.00 | \$158.32 | OPERAT TRANSFERS OUT |
| 968985 | PITNEY BOWES - RESERVE ACCOUNT | \$0.00 | \$0.00 | \$30,000.00 | POSTAGE |
| 968986 | PITNEY-BOWES INC. | \$0.00 | \$0.00 | \$108.78 | OTHER GEN SUPPLIES |
| 968987 | PLAYWORLD SYSTEMS | \$0.00 | \$0.00 | \$125,580.00 | EXHAUT.LAND IMP<50G |
| 968988 | PRO-ED | \$0.00 | \$0.00 | \$283.80 | STUDENT EDUCATIONAL |
| 968989 | PROMETHEAN INC. | \$0.00 | \$0.00 | \$1,006.00 | STUDENT CLASSRM SUPP |
| 968990 | PUBLISHERS WAREHOUSE | \$0.00 | \$0.00 | \$8,209.35 | TEXTBOOKS |
| 968991 | RAMSAY ATHLETICS | \$0.00 | \$0.00 | \$4,989.85 | OPERAT TRANSFERS OUT |
| 968992 | REALLY GOOD STUFF | \$0.00 | \$80.94 | \$0.00 | STUDENT CLASSRM SUPP |
| 968993 | RIDDELL/ALL AMERICAN SPORTS | \$0.00 | \$0.00 | \$2,025.60 | ATHLETIC SUPPLIES |
| 968994 | SHARON ROBERTS | \$0.00 | \$0.00 | \$50.00 | ASSOCIATION DUES |
| 968995 | ROBINSON ELEMENTARY SCHOOL | \$0.00 | \$0.00 | \$160.00 | OTHER PAYABLE |
| 968996 | RYCHA SALES AND SERVICE, INC. | \$0.00 | \$0.00 | \$1,243.00 | JANITORIAL SUPPLIES |
| 968997 | WILLIE SAMUELS | \$0.00 | \$0.00 | \$1,563.75 | STUDENT CLASSRM SUPP |
| 968998 | THE NELSON TEAM, INC. | \$0.00 | \$0.00 | \$271.25 | EQUIP REPAIR \& MAINT;OTHER MAINT. \& OPER. |

